Answering the Lies of Zulfiker Ibrahim Memon, the Deceiving Kazzab and the Clear Deception of Abd al-Haqq b. Shaykh Muhammad Ra'is Nadwi



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Abū Khuzaimah Anṣārī



Salafi Research Institute LONDON - BIRMINGHAM - LAHORE 'Audhu Billāhi min ash-Shayṭān al-Rajīm, Bismillāh al-Raḥmān al-Raḥīm. Alḥamdullilāhi Rabbil 'Alamīn, waṣalatu wassalām 'ala rasūlillahil karīm, wa 'ala alihī wa aṣḥābī wa man tabi'ahum bi-iḥsān ilā' yawm al-dīn; wa ba'ḍ.

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-: The Allegation:-

Abd al-Haqq, the son of Shaykh Muhammad Ra'is Nadwi wrote a bayan on the 17th of August 2017. He wrote the bayan twice, the second one with his official seal. The summary of this written bayan is that I lied in claiming that I read hadith upon Shaykh Muhammad Ra'is Nadwi, that I never travelled to him and I don't have an Ijazah in Hadith from him.

At the same time, Abd al-Haqq also released an audio note which can be summarized as him saying that I claimed to have read hadith upon the former Shaykh ul-Hadith of Jamia Salafiyyah Banaras, Shaykh Abdus Salam Madani. Abd al-Haqq said this is all incorrect and that im lying and being deceptive. He claims that I asked him to go the major scholars and get Ijazah in hadith for me. Also, that I claim I am the student of his father and I travelled to India and studied hadith with him. Abd al-Haqq claims that he went to Shaykh Abdus Salam Madani and informed him of my request and

Shaykh Abdus Salam Madani said to him that I need to actually read hadith to him for him to issue me with an Ijazah in Hadith. Also, that if I claim to have read hadith to him, I should present the Ijazahs for the Isnad of the books of hadith to prove I am truthful.

Abd al-Haqq also said he heard Shaykh Wasiullahs Abbas's audio of 2017 and based on all of this he wants to inform the people that I am a fraud and liar.

The Latest Audio of 28/10/19

Zulfiker Ibrahim Memon and his team released a very recent audio from Abd al-Haqq which supercedes his previous audio of 2017. In this recent audio Abd al-Haqq claims that I called him numerous times last week through different numbers and threatened him to release an audio in my defence as I claimed I had ijazah in hadith from his father and I would prove he is a liar for lying.

-: My Ijazah:-

You will find a photo of my Ijazah from Shaykh Muhammad Ra'is Nadwi that I received directly from him on the 19th of Ramadhan 1428H corresponding to the 1st of October 2007, around about 12 years ago. It is stamped with the official seal of the Shaykh. The Shaykh was very weak and feeble at the time.

بدم الله الرحيم الرحيم

شهادة الاجازة

الحمد لله رب المالين ، والصلاة والسلام على جميع الأنبياء والرسلين خصوصا على من يعبّ رحمة للمالين ، فيقول المبد الضميف محمد رفيس القندوي: فقد طلب عني صد إجازة الكتب الحديث الشيع المالح / محمد عمر الكراني الأنفاذي، فاجرته بعا طلب مني ، وإني قد حملت شهادة الإجازة لكتب الحديث من الشيخ السيد أبو الحسن علي الندوي رحمه الله فقال الشيخ الندوي الذكور :

الحمد فه الذي تواتر علينا فضله واحسانه ، الوصول الينا بره وامتنانه ، وأشهد أن لا أله الا أنه وحده لا شريك له في ذاته وصناته ، وأشهد أن محمدا عيده ورسوله، الذي صح سند كمالات، وتسلسل موقوع ما وصل من هيآته ، وعلى آله وأصحابه وناصريه وأحزابه ، أما بعد : فقد طلب عني الأج العزييز الأستاذ / صحمد رئيس الندوي الإجازة بوصل سنده بسند أهل الجد والانباع ، فأجرته بدا طلب ، واجبته لماله رغب ، وأن لم أكن أهلا لذلك ، ولايخوض تلك المالك ، ولكن تشبها بالأثمة الأعلام ، السابقين الكرام .

أرجو التثبه بالذين أجازوا سبقوا ال غرف الجنان ففازوا

واذا أجزت مع القصور فانني السابقين الى الحقيقية منهجا

قاقول قد أجزت الأخ الذكور بما ذكر ويجميع مروياتي ومسموماتي من كل ما تجوز أي روايته ، وتصح عني درايته ، كما أخذت قرأة وسماعة وإجازة ــ وقد عن شيخنا الملامة أبو الحسن علي الندوي رحمه الله رواية عن شيخه العلامة حيدر حسن بن الرحوم أحمد حسن الطونكي عن شيخه العلامة ، رأس المحا وعمدة المحدثين ، وخاتم المحدثين ، شيخ الإسلام حميين بن محمن الأنصاري الخورجي السعدي نسبة الى سعد بن عبادة وثبيس الخزرج ، صاحب رسول الله 👺 . عن مشابع أجلاه أعلام ، وسادة كرام ، من أجلهم شهخنا الشريف الامام والمحقق اللدقق الهمام ، محمد بن ناصر الحميتي الحازمي ، والقاضي الملامة أحمد بن القاضي الحافظ الرباني ممد بن علي الشوكاني السنماني كلاهما عن والد الثاني أعني الناخي محمد بن علي الشوكاني عن شيخه السيد العلامة عبد القادر بن أحمد الكوكباني يد العلامة سليمان بن يحيى بن عمر بن مقبول الأهدار رحمه أنه ح وبرواية الشريف محمد بن ناصر ، والقاضي أحمد بن محمد بن علي الشوكاني ، عاليا ، وحيمنا السيد الملامة ذي النهج الأعدل . السيد حسن بن عبد الباري الأهدل أيضا ، ثلاثتهم عن السيد العلامة وجيه الدين ، وعمدة المحدثين شيم الإسلام ومفتي الانام عبد الرحمن سليمان بن يحيي بن عمر بن مقبول الأهدل ، رحمهم الله ، عن شيخه ووالده السيد العلامة تنيس الدين ، خاتمة المحدثين سليمان بن يحيي بن عمو بن مقبول الأهدل ، عن شيخه السيد العلامة أحمد بن محمد شريف الأهدل ، عن شيخيه العلامتين عبد لله بن سالم البصري الكمي ، وأحمد بن مجيد بن نحل الكمي، كلاهما عن المحلق الرباني الشيخ ابراهيم بن الحسن الكوراي الكوراني الدني عن شيخه العلامة أحسر بن محمد القشاشي الدني ، عن شيخه العلامة شمس الدين أحمد الرملي الشري الشافعي ، عن شبخ الإسلام الثاني زكريا بن محمد الأنصاري الصري و ويرواية البصري والنخلي أيضا عن الشمسي محمد بن علاه الدين البابلي (بكسو الباء الثانية) عن سالم بن محمد المنهوري ، عن النجمي محمد بن أحمد النيطي ، عن الناضي زكويا بن محمد الأنصاري المحري ، عن شيخ الإسلام وخاتم المحدثين

روى الامام الحافظ أمير الومنين في حديث سيد الرسابن أبي عبد أنه محمد بن اسماعيل بن ابراهيم البخاري رحمه أنه تمال بالأسانيد الشكورة الحافظ ابن حجر العمقلاني ، عن شيخة زبن الحفاظ ، أبي النضل عبد الرحيم بن الحسين العراقي ، عن شيخة الامام الحجة المجو أبي العباس أحمد بن أبي طالب الحجار ، عن شيخة الامام أبي عبد الله الحسين بن البارك الربيدي ، عن الحافظ أبي الوقت عبد الأول السجزي ، عن الامام أبي الحسن عبد الرحمن بن محمد بن مظفر الماودي ، عن شيخه الحافظ أبي محمد عبد الله بن حمويه السرخسي عن أبي عبد الله محمد بن بوسف بن مطر القربري عن الحافظ أبي عبد الله محمد بن اسعاعيل بن البراهيم بن القيرة بن الأحنف اللقب بردربه الجعفي مولاهم البخاري _ رحمه الله _ .

أما الإمام الحافظ مسلم بن الحجاج التشيري فبالاسناد السابقة الى الحافظ ابن حجو المسقلاني عن الصلاح بن عمو القدسي ، عن أبي الحسن علي بن أحمد المووف بابن البخاري . عن المؤيد بن محمد الطوسي . عن فنيه الحرم أبي عبد أنه محمد بن الفضل بن أحمد الفرادى ، عن أبي الحسن عبد الفافر بن محمد الفارسي عن أبي احمد محمد بن عبسي الجلودي نمية بمكة الجلود قرية بنيسابور الدارسة وقبل بفتحها نمية لجلود قرية كذا في ثبت الأمير محمد بن أحمد بن عبد القادر الصري ، عن أبي امحاق ابراهيم بن محمد بن مقيان عن مؤلفه الامام الحافظ مسلم بن الحجاج التشيري النيسابوري وحمه لله الاثلاثة فوائت في ثلاثة مواضع لم يسممها ابراهيم حمد بن سفيان ، عن شيخه الامام مسلم ، فروايتي لا عن مسلم بالاجازة أو بالوجادة ، وقد غلل أكثر الرواة عن تبيين ذلك الحقيقة ، في اجازاتهم وفهارسهم ، بل يقولون في جميع الكتاب أخبرنا ابراهيم بن محمد بن سفيان قال أخبرنا مسلم بن الحجاج ، وهو خطأ ، نبه على ذلك ابن الصلاح ، كما حكاه التووي في مقدمة شرح لسلم

وأما الامام الحافظ أبي داود سليمان بن الأشعث السجستاني وحمه الله تمالى ، فبالأسانيد السابقة الى الحافظ ابن حجر المسقلاني ، عن أبي علي الطوري ، عن يوسف بن علي الحنفي ، عن الحافظ زكي الدين عبد العظيم النذري ، عن أبي حفص عمر بن محمد بن معمر بن طبرزه البغنادي عن ابراهيم بن محمد بن النصور الكروخي ، عن أبي بكر أحمد بن علي بن ثابت الخطيب البغدادي ، عن أبي عمر القاسم بن جمفر بن عبد الواحد الهاشمي ، عن أبي علي محمد بن أحمد اللولوي ، عن مؤلفه الحافظ أبي داود سليمان بن الأشعث السجستاني رحمه الله

أما الإمام الحافظ أبي عيسى محمد بن سورة القرمذي رحمه انه ، فيالأسانيد السابقة ال شيخ الاسلام القاضي زكريا بن محمد الأنصاري عن العزّ عبد الرحيم بن محمد المعروف بابن الفرات عن الشيخ أبي حنص عمر بن الحمن الراغي ، عن الفخر علي بن أحمد بن عبد الواحد المعروف بابن البخاري ، عن عمو بن محمد معمر بن طبرزد البغدادي ، عن أبي النتج عبد اللك بن سهيل الكروخي (بفتح الكاف وضم الراء) عن القاضي أبي عامر محمد بن القاسم الأزدي عن أبي محمد عبد الجبار بن محمد بن عبد الض حراج الروزي. عن الشيخ الثقة الأمين ، صحمد بن أحمد بن محبوب المحبوبي الروزي ، عن مؤلفة الحافظ ابي عيسي محمد بن سورة الترمذي رحمه انه

وأما الحافظ أبي عبد الرحمن أحمد بن شعيب القريشي بن علي بن بحر بن سنان النسائي رخفه أنه فبالأسابيد السابقة الى الحافظ ابن حجو المسقلائي عن ابواهيم بن أحمد التنوخي ، عن الامام أحمد بن أبي طالب الحجار ، عن أبي التليف ابن محمد بن على القبطي ، عن أبي زوعة طاهر بن محمد اللدسي ، عن أبي محمد عبد الرحمة بن أحمد الدوني (بضم الدال وسكون الواو وكسر النون بعده) نسبة الى دون قرية من قرى دينور ، عن القاضي أبي نصر أحمد بن الحسين الكبار عن أبي بخر احمد بن محمد بن اسحاق الدينوري المعروف بابن السنى ، عن مؤلفه الحافظ الاهام أبي عبد الرحمن أحمد بن شميب بن علي بن بحر ابن سنان النسائي رحمه الله

وأما الحافظ الامام محمد بن يزيد بن ماجه (بسكون آلهاء) القزويني ، فبالأسانيد السابقة الى الحافظ ابن حجر العسقلاني عن أبي الحسن علي بن أبي المجد الدهشقي عن أبي العباس أحمد بن أبي طالب الحجار عن أبي بن أبي السعادات الحمائي ، عن أبي زرعة ظاهر بن محمد بن طاهر القدسي عن الفقيه أبي النصور معد بن الحمين بن أحمد القدامي القزويني ، عن أبي طلحة القاسم بن أبي المنذر الخطيب ، عن أبي الحمن علي بن ابراهيم بن سلمة القطان عن مؤلفه الامام الحافظ أبي عبد الله محمد بن يزيد بن ماجه القزويني رحمه الله

قد أجزت الأم السالح الأستاذ/ محمد رئيس الندوي حنفه الله وأوسى المجاز له واباي بتقوى الله والملن ، وتوك الفواحش ما ظهر منها وما بطن، والراقبة فدواتباع السنن، وارحياه من الله، وحسن الظن في الله، وأن لا يغلل عن ذكر الله الطلق وتلاوة كتابه وتدبر معانيه بحسب الطاقة، وفي ما يقربه الى الله عزوجل، أن لا ينساني وشيوخي في صالح عواته في خلواته وجلواته في حياتي ومماتي . وفقنا الله واياه لما يحبه ويرضاه وسلك بنا وبه طويق النجاة ، الحمد لله رب العالمين أولا وآخرا وظاهراً وباطنا وصلى الله على تبيه محمد بن عبد الله وصحبه وسلم ، وآخر دعوانا أن الحمد لله رب العالين .

التاريخ المراهان المارك محالة

Abu Habibullah as-Somali, this hero was perhaps 4-5 years old and just starting school at reception, and he has been going around in his blind attack of me and his blind defence of his lying, fabricating deceptive 'Sheikh', one of the biggest kazzabs the east and west has seen.

How would Abd al-Haqq remember anything, as he is an outright liar and fabricator of lies, as you will come to know. He can't even remember what happened 1 week ago, let alone 12 years ago. You will see how he lied repeatedly and how he got caught lying. Shaykh Muhammad Ra'is Nadwi's Ijazah is not some cheap paper that you can buy over the counter in your local supermarket especially with the official stamp. I asked these liars to tell me how the Ijazah should be and they failed to reply, because all they wanted to do was to says its not an original, once they found out I had it.

* * * NOW, I ASK ZULFIKER IBRAHIM MEMON AND HIS BLIND FOLLOWERS TO PRODUCE ZULFIKER'S IJAZAH * * *

-: The Reality of the Kazzab, Zulfiker Ibrahim Memon and his Association with Shaykh Muhammad Ra'is Nadwi:-

Abd al-Haqq told me that Zulfiker Ibrahim Memon, when he came to Shaykh Muhammad Ra'is Nadwi, he did not even spend more than a full day and he goes around claiming he is a student of the Shaykh. He did not even study anything. This report comes from Abd al-Haqq, who is a liar and hence

unreliable but let Zulfiker show the world how long he was there for and was it just around 1 day or more.

Zulfiker Ibrahim Memon for many years has been reproducing letters from Shaykh Muhammad Ra'is Nadwi, that he has permission to translate the Shaykhs works and other general letters, attempting to show his close relationship with the Shaykh. He lies that he was close to the Shaykh etc.

Abd al-Haqq told Abd al-Wahhab Mahmud al-Surti of Gujurat, a well known brother, that Zulfiker Ibrahim Memon has been lying about the letters, because Shaykh Muhammad Ra'is never wrote them, but I (Abd al-Haqq) wrote them and Zulfiker is going around lying and deceiving the people that these letters are from the Shaykh. Anyone can call Abd al-Wahhab Mahmud al-Surti and verify this information.

-: Evidencing the Truth and Answering the Lying deception of Both Zulfiker Ibrahim Memon and Abd al-Haqq, the Kazzabs.:-

At first, when I heard of these allegations from Abd al-Haqq which Zulfiker Ibrahim Memon was spreading like wildfire in order to discredit me due to my warning privately of his evil character and the fitnah he was causing. I thought I would ignore it as Allah and the people know the truth.

I also thought in my response to Abd al-Haqq he would be proved to be a compulsive, treacherous and slanderous liar and the negative impact that would have on the family of Shaykh Muhammad Ra'is Nadwi, Rahimahullah, and so I remained silent.

As the written bayan and audio recording was being spread in various circles I still remained silent and patient, despite knowing the true reality and other information and interactions I had with Abd al-Haqq.

Then on the 19th of September, I received Shaykh Wasiullah's 2017 audio, Abd al-Haqq's written bayan and his audio via a few people which was shared in a WhatsApp group based in Pakistan, by Zulfiker and his friends. He said that we need to write a thorough reply to this and clarify the truth. So I decided that I would reply.

Dear readers, what you will read will shock you and send a chilling shudder up your spine with regards to the most repulsive deceptive lies you could ever hear in your life. At first, when the translation of the written bayan was released by Zulfiker Ibrahim Memon, I still thought I don't want to expose Abd al-Haqq as inevitably the negative impact would fall back on Shaykh Muhammad Ra'is Nadwi.

However, when they released Abd al-Haqq's recording on 28/10/2019, I was left with no option except to expose both deceiving outright liars, Zulfiker Ibrahim Memon and Abd Haqq, the Kazzabs.

-: The History of my Conversations with Abd al-Haq:-

My conversations and interactions with Abd al-Haqq are sporadically spread over a decade and the evidences that I have, go as far back as my current phone, all of which I will share and expose the lies of these evil liars.

In 2017 and in 2018, Abd al-Haqq would call me regularly always requesting money from me. Whatever money I would have, I would send him, whatever my status allowed me to and at other times I would decline. This asking for money relationship was over a decade old. The significance of 2017 and 2018, is that it was during these conversations that Abd al-Haqq informed me of Shaykhs Wasiullah's unresearched criticism of me, that I steal books and the slanderous allegations of plagiarism, which I have answered.

We would have regular conversations in general and he would speak ill of Zulfiker and how he had treated him so and so forth. Abd al-Haqq told me that during the Summer of 2019 Zulfiker Ibrahim Memon travelled to India and he bribed Abd al-Haqq with money and other false promises, and so Abd al-Haqq was upset that Zulfiker had taken books and manuscripts of Shaykh Muhammad Ra'is Nadwi and not given him a single rupee. Furthermore, Zulfiker Ibrahim Memon had called Abd al-Haqq and insulted him and he was very abusive towards him.

I naturally said, well it serves you right because I have been warning you that Zulfiker is a lying cheating fraud and he has

done such things to countless other people, he already knew this. He asked me for help, and I said I could not as I am not on speaking terms with Zulfiker who is an outright liar. I told him that the best thing for him to do was to speak to Shaykh Wasiullah and the other scholars and present his case.

Anyone that knows Abd al-Haqq, knows that he was never been straight or upfront with anyone, except lies and deception, but when you think of Shaykh Muhammad Ra'is's family, you always overlook the shortcomings of Abd al-Haqq's reality is known to most people who have had dealings and interactions with him.

Another conversation I had with him in late 2017, he asked me if I was in speaking terms with Zulfiker Ibrahim and I said no and he realized a grave error. At the time I was not able to understand the significance of this question. It later became clear to me the reason Abd al-Haqq had asked me this question was because Zulfiker had stolen my Ijazah. Abd al-Haqq had given him my Ijazah from Shaykh Abdus Salam Madani and Zulfiker told him that he would give me the ijazah. I will evidence this all later, In-Sha-Allah.

-:My Initial Conversation with Abd al-Haqq – 21st September 2019 / 22nd Muharram 1441:-

The evidences I have show Abd al-Haqq is an outright liar and this will become clear to you during this discourse In-Sha-Allah. After I received the written bayan and audios of both Shaykh Wasiullah and Abd al-Haqq, my brothers advised me to do publish a thorough and comprehensive answer by

exposing the lies and and clarifying the truth. So on the same day on the 19th of September 2019, I sent Abd al-Haqq a WhatsApp message.

So, on the 21st of September I called Abd al-Haqq and I told him that I had read his bayan and heard his audio and why did he do that? I had a brother with me who also heard all the conversation and due to the reality and integrity of Abd al-Haqq the conversation was recorded. Unfortunately, I lost this conversation, however, the conclusion of the conversations was that,

- 1. Zulfiker Ibrahim Memon lied to Abd al-Haqq about everything, he had deceived and mislead him about many issues.
- 2. Zulfiker Ibrahim Memon forced, intimidated and coerced Abd al-Haqq to write the false and slanderous bayan and to record the audio message.
- 3. Zulfiker Ibrahim Memon made some false promises to Abd al-Haqq about many issues and put pressure on him perhaps due to other things he had on him.
- 4. Zulfiker Ibrahim Memon bribed Abd al-Haqq and enticed him with money to write the false and slanderous bayan.
- 5. Zulfiker Ibrahim Memon took full advantage and exploited the financial situation and the poverty of Shaykh Muhammad Ra'is Nadwi's family, his own teacher's family!!!

- 6. Abd al-Haqq was extremely sorry and apologetic for his actions and he did this because his mother asked him to do it. He was forced and coerced.
- 7. Abd al-Haqq was informed by Zulfiker that the written bayan and audio message would remain private and would never be made public. It was under this pretense that he wrote the false and slanderous bayan and recorded the audio.
- 8. Zulfiker Ibrahim Memon promised and gave repeated assurances to Abd al-Haqq that he would financially assist in his children's education and help with getting Abd al-Haqq's sister married, i.e. Shaykh Muhammad Ra'is Nadwi's daughter.

Naturally, I was very upset that someone could behave like that and release a bayan and audio that have been circulating for two years based on this deception. I reassured Abd al-Haqq repeatedly that I had the Ijazah and that it was in my other house. I also informed him that at my earliest convenience I will find the ijazah and send it to him and then he could issue and record an audio in my defence and expose Zulfiker's gangster and thug mentality, in how he, due to his compulsive lying had manipulated Abd al-Haqq. He agreed.

I also informed him, when I do release my ijazah, it will show that you made a huge error and your never bothered to ask me if I had studied with Shaykh Muhammad Ra'is even once during our conversations spanning 10 years. I also said to him,

you have an excuse that you were ma'zur, meaning you had an excuse due to your dire circumstances but as long as you tell the truth, because the truth is what is important and this is what Allah and his Messenger Sallalalhu Alayhi Wasallam love.

-:My Second Conversation with Abd al-Haqq – 25th September 2019 / 26th Muharram 1441:-

From the 21st of September to the 25th September, in the four days, I was still unable to go to my other house to find the Ijazah.

In the early hours of the 25th of September 2019, Abd al-Haqq called me on WhatsApp, I was unable to take the call. So I called him back and as per the settings on my phone I recorded the conversation. The transcription and translation of this conversation are as follows. Please be prepared at the sheer level of hypocrisy, deception and outright blatant slanderous lies of Zulfiker Ibrahim Memon, his deception, coercion and intimidation and the reality of Abd al-Haqq

A Conversation between Abd al-Haqq Salafi (son of al-Allamah Shaykh Ra'is Nadwi) And Abu Khuzaimah Imran Masoom Ansari

On the 26th of Muharram, 1441 corresponding to 25th September, 2019

Abd al-Haqq: Assalamu Alaykum Wa Rahmatullah

Abu Khuzaimah: Walaykumus Salam, respected Shaykh, how are you? Alhamdulillah.

Abd al-Haqq: How are you? Is everything okay?

Abu Khuzaimah: Alhamdulillah, Alhamdulillah, how are you? Are you okay?

Abd al-Haqq: Yes, I am fine and what is the situation over there (in the west) as Zulfiker has spread lies against you.

Abu Khuzaimah: Pardon, (not having heard what Abd al-Haqq said).

Abd al-Haqq: Meaning that Zulfiker has really spread these allegations about you.

Abu Khuzaimah: yes, he has sent it to people, and also sent it in a WhatsApp group.

Abd al-Haqq: Have patience regarding it and make Du'a to Allah, I ASK YOU TO FORGIVE ME FOR WHAT I DID BECAUSE I WROTE (the bayan) WHILE BEING FORCED AND INTIMIDATED.

Abu Khuzaimah: Okay, but how were you forced and intimidated?

Abd al-Haqq: Well, actually the reality is that we have a family type of relationship and there is some connection with my mother and everyone else. So he said to my mother that I should write this (statement or bayan), so my mother said write the statement and so I [wrote it].

Abu Khuzaimah: Right okay? So, does your respected mother know about his affair know?

Abd al-Haqq: Yes, yes, my respected mother knows. However, whatever he (i.e Zulfiker) says, my respected mother listens to him.

Abu Khuzaimah: When who says something? When he (Zulfiker) says something?

Abd al-Haqq: Yes, Zulfiker, whatever Zulfiker says. Anyhow, I MADE A MISTAKE AND THAT MISTAKE WAS MADE BY ME, RIGHT.

Abu Khuzaimah: Sure.

Abd al-Haqq: I MADE THE MISTAKE, SO PLEASE FORGIVE ME FROM YOUR HEART. WHAT COULD I HAVE DONE, I WAS IN A VERY DIFFICULT SITUATION (I.E. COMPELLED AND COERCED)

Abu Khuzaimah: Okay, sure.

Abd al-Haqq: Yes.

Abu Khuzaimah: Yes, okay.

Abd al-Haqq: AND THIS IS THE REASON FOR CALLING YOU, IN ORDER TO ASK YOU FOR YOUR FORGIVENESS. I did not even know him (Zulfiker) in this way and that he would behave like this. Now look, you informed me that he spoke to girls in that way (disgusting illicit chats with non-Mahram women) but we concealed his sins and I never spread this to anyone. However, he (Zulfiker) spread bad things about me, for example that I hit my mother and that I do this and that, he is spreading this right?

Abu Khuzaimah: Yes.

Abd al-Haqq: He is spreading this, right?

Abu Khuzaimah: Yes, absolutely without a doubt, he is spreading this (lie). Do you know Shaykh Shuayb Junagarhi?

Abd al-Haqq: yes

Abu Khuzaimah: I found out via his route that he called you, I came to know that he had called you, but I also know that various other people are informing us that Zulfiker is spreading (these lies) that Abd al-Haqq hits and beats and his mother.

Abd al-Haqq: So, he said this to Shuayb Junagarhi?

Abu Khuzaimah: This is what I have heard, no, rather, what I heard is that Shuayb Junagarhi said to him (i.e. Zulfiker)

that he should call you (because the lies he was spreading), this is the type of conversation that took place, I do not know the specific details regarding this matter, but what I certainly do know is that, this lie is being circulated among the people.

Abd al-Haqq: Shuayb Junagarhi also knows that (Zulfiker) is a big fitnah maker, when he reconciled between us (i.e. Abd al-Haqq and Zulfiker) he said that he knows he (Zulfiker) is an emotionally aggressive person...

Abd al-Haqq: (he gets emotional and switches the issues and says) **FORGIVE ME, IS THAT OKAY**.

Abu Khuzaimah: Sure.

Abd al-Haqq: WHAT COULD I HAVE DONE, I GOT CAUGHT AND DECEIVED IN HIS FITNAH JUST AS ABD ALLAH BIN SABA GOT CAUGHT UP IN THE PROVOCATION OF THE JEWS AND THE PEOPLE CAUSED A LOT OF HARM. LIKEWISE, AND IN THE SAME WAY, HE ALSO COERCED AND FORCED ME (TO WRITE THIS BAYAN).

Abu Khuzaimah: What else did he say, because he got an audio clarification from you as well as two written letters or statements.

Abd al-Haqq: Yes, he got the bayan (clarification) from me and the reality is that we are poor people, he played with our

emotional state and **BRIBED US WITH MONEY**, and he also promised us other things.

Abu Khuzaimah: And how about regarding marriage, did he say that about your daughters or sisters or something like that.

Abd al-Haqq: Yes, he also said that I will get your sister married.

Abu Khuzaimah: You mean the marriage of Shaykh Ra'is's daughter?

Abd al-Haqq: Yes, that's right.

Abu Khuzaimah: So did he fulfil his later on?

Abd al-Haqq: No not at all, when did he do it? His not the father of the daughter is he? We will have to try ourselves and so that she gets married.

Abu Khuzaimah: SubhanAllah, May Allah make it easy for you.

Abd al-Haqq: Hmmmm.

Abu Khuzaimah: So, does your mother still talk to him and does she still listen to him? Have you informed her of his reality and what kind of person he actually is?

Abd al-Haqq: No, no, in reality our mother is not likely to listen to us, our mother listens to him a lot.

Abu Khuzaimah: Okay.

Abd al-Haqq: Whatever he says, she agrees with him because the truth of the matter is, she is not educated.

Abu Khuzaimah: Sure.

Abd al-Haqq: So, she does not understand properly.

Abu Khuzaimah: Okay, SubhanAllah, May Allah protect her.

Abd al-Haqq: Amin

Abu Khuzaimah: These people are very bad, what should I tell you (as there is so much). I shall inform you of two realities concerning them so please listen carefully. He said to two people that he will get them married, okay.

Abd al-Haqq: Whose wedding was it?

Abu Khuzaimah: There were two young guys, here in England. They are alive and real people. One man and his son, the father is approximately 60 years old and the father of the other boy is around 50 years old. He said to both boys that he will get them married and then at the end stage, when the whole household was ready, the clothes and everything had been purchased and everything was ready, he (Zulfiker

Ibrahim Memon) says to the boys and their parents that he wants to continue talking to the girls (of the proposal he put forward), meaning that he wants to stay in contact. The boys and their parents said this is highly inappropriate because they will be married.

Abd al-Haqq: Yes, of course that is correct. Oh okay, so he portrays himself as someone who has taqwa and piety, but he has not stopped this evil behaviour.

Abu Khuzaimah: Yes, he has not stopped this evil behaviour. In his defence he said (the girls) will be married and living in a different country and he would want to know how their health and other such things. However, Shaykh, people get married very far and their people do not need to contact them in this way.

Abd al-Haqq: Yes, yes, that's correct.

Abu Khuzaimah: Yes, just make du'a that Allah, The Most High, makes things easy for the people.

Abd al-Haqq: Yes, may Allah make it easy for you people.

Abu Khuzaimah: Yes, so when did he get you to write this bayan? When did you give it to him?

Abd al-Haqq: A very long time ago, he got me to write this a very long time ago.

Abu Khuzaimah: But during that time you were in contact with me during that time.

Abd al-Haqq: Yes! I was indeed in contact with you, but the issue is that I MADE A MISTAKE, I MADE A VERY BIG MISTAKE AND ERROR, PLEASE FORGIVE ME FROM YOUR HEART.

Abu Khuzaimah: Yes, that's fine and I said to you on the same day, that whatever you've done, I have forgiven you, but the emotion of being upset still remains in the heart, which takes time to heal.

Abd al-Haqq: Yes, that will certainly take time.

Abu Khuzaimah: So if this is the reality and truth, then you should make a clarification and I will definitely send you the (Ijazah of the) Sanad. I have the Ijazah 100%, 100%, 100%, it is not in this house, but it is in the other house and I will try to go there today In-Sha-Allah and try look for it. I have a library and I will have to look for it there but I definitely have it. I make Allah, The Most High, my witness, that I have your respected father's sanad otherwise how would I have acquired it? If I did not read upon him, how would I have acquired it (i.e. the Sanad)

Abd al-Haqq: Yes, yes that is correct (i.e. how would you have got it then)

Abu Khuzaimah: Also, but that is a separate issue, but the lie and how he (Zulfiker) forced and intimidated you, you can at least make a clarification regarding that!

Abd al-Haqq: Yes, In-Sha-Allah, we can make a clarification regarding that.

Abu Khuzaimah: Hmmm... he is a very evil person and ...

Abd al-Haqq: Yes, yes very much so, he got me to do something very evil and bad for the sake of money and bribing me. He said he will help (with funds) to educate my boys, I will do this and I will do that and I will get your sister married, and so I was deceived by him through his words

Abu Khuzaimah: So, what did Shuayb Junagarhi actually say?

Abd al-Haqq: I have not actually spoken to Shuayb Junagarhi (recently) we spoke a while back that Zulfiker is an emotionally aggressive person but reconcile with him.

Abu Khuzaimah: Okay, okay.

Abd al-Haqq: So I said that's fine.

Abu Khuzaimah: Okay that is fine Shaykh, I will call you again later, my daughter is crying, I will call you later, In-Sha-Allah.

Abd al-Haqq: okay

Abu Khuzaimah: Jazakallahu Khaira

Abd al-Haqq: Assalamu Alaykum

Abu Khuzaimah: Wa Alaykumus Salam.

Dear readers, you have read the clear, open slanderous accusations against me by both Zulfiker Ibrahim Memon and Abd al-Haqq.

How can a person like Abd al-Haqq and Zulfiker Ibrahim Memon lie so much, use deception, coerce, force, bribe, intimidate someone, take advantage of their financial and emotional situation and then have this false and fabricated bayan.

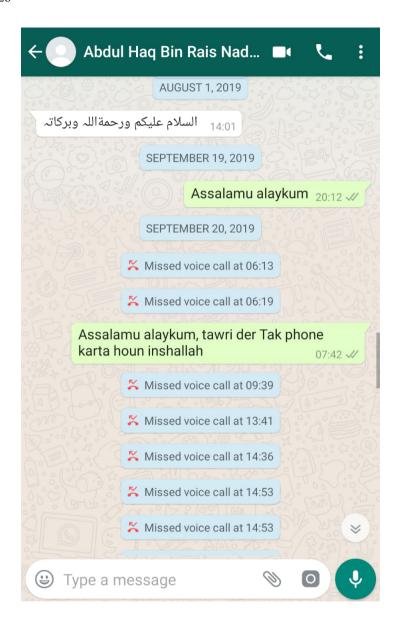
All I can say, this shows Zulfiker Ibrahim Memon is an evil deceptive liar and he will stoop to any level in order to cheat, fraud and lie. This is the same individual who people take knowledge from, this is the kind of individual his students were defending blindly, this is the kind of person Zulfiker's die hard fans and muqallidin were protecting and helping. The people of innovation do not even behave like this and this individual, the kazzab, Zulfiker Ibrahim Memon has broken all bounds in deception, deceit, coercing, bullying, intimidation and preyed on people's situations.

He did not do this to any general people, but rather he manipulated and coerced his owns teacher's family, the great

Shaykh Muhaddith and Allamah, Muhammad Ra'is Nadwi. He lied to them, made false promises which he never intended to keep and took serious advantage of their situation. What kind of disgusting and vile person does that to anyone, let alone to the family of his own teacher? This is the reality of Zulfiker Ibrahim Memon, the outright fallacious slanderous liar.

-: Further Evidence of the Deception of Abd al-Haqq:-

Abd al-Haqq had messaged me himself on the 1st of August 2019. I replied to his Salam, as I have already mentioned and sent him a WhatsApp message on the 19th of September 2019. On the 20th of September he returned the call and called me twice but I was unable to pick up and I said I would return the call very shortly. So I returned the call at 08:42 but he did not pick up. He then called me 7 times on the 20th of September 2019. And then again on the 21st of September. See screenshots below for evidence.





I then managed to call him and he picked up and our conversation ensued as I have outlined above points 1-8 on pages 12-13. I lost the recording of this conversation and I am in the process of trying to acquire this and working with people who have technical knowledge concerning this.

After speaking to Abd al-Haqq I informed him of his written bayan and audio voice note and then I sent them to him on the same day i.e. on the 21st of September 2019. See screenshot below for evidence



I sent another message of Assalamu Alaykum to Abd al-Haqq on the 22nd of September. Then on the 25th of September

2019, in the early hours Abd al-Haqq send me a voice note. Abd al-Haqq requests that I send him the Ijazah from his father and he would write a clarifying bayan for me (The audio is saved with me) it states

Abd al-Haqq (07:09): Assalamu Alaykum wa Rahmatullah wa Barakatuhu, Shaykh I hope that you are well. The Sanadul Ijazah you received and studied with my father, please send me a copy of this and I will write a clarifying note for you. Walaykum asalam.

Abd al-Haqq (07:21): Assalamu Alaykum Shaykh please receive my phone calls.

See the screenshot below for evidence



I was not able to take the morning calls as I was getting my children ready for school.

Then I called him back on the same day around, 25th September 2019 at 07:24 and recorded a 9.02 minutes of a conversation. This is the transcript you read above, wherein he explains how he was bribed, forced and coerced by Zulfiker Ibrahim Memon to write the bayan and record the audio voice note.

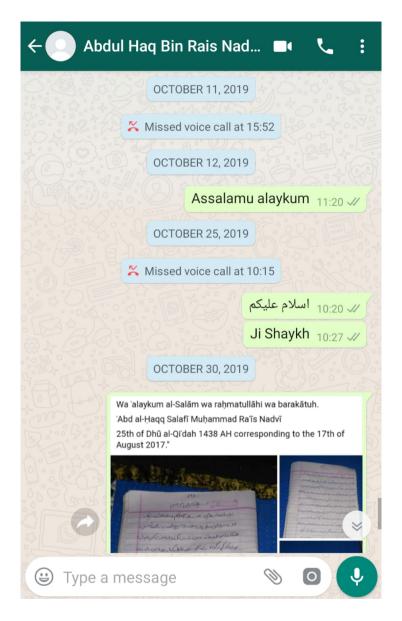
As you can see from the screenshot Abd al-Haqq called me again at 12:41, and so I returned the call and we had another 24:02 minutes of conversation and this is also recorded and will be released soon, In-sha-Allah. This conversation also highlights the evil lies and deception of Zulfiker Ibrahim Memon, his evil plotting, treacherous behavior, deceits and open lies, his trickery and deliberate attempt to conceal the truth about my ijazah. This was my last conversation with Abd al-Haqq.

On the same day, the 25th September at 13:57 I sent Abd al-Haqq a written message telling him he should send me a voice note and mention in detail what actually really happened. That, he had the evidence i.e the ijazah of me having read hadith to Shaykh Abdus Salam Madani, that he had it in his own hand and possession and he gave it to Zulfiker Ibrahim Memon, who lied and said he would give it to me. He still has this and he is holding onto stolen property, my ijazah.

I also said to Abd al-Haqq, you had the evidence in your own hand but yet you deliberately lied so badly and recorded an audio voice note saying that I was lying and I had not read hadith to Shaykh Abdus Salam Madani, how could you be so unjust and oppress me with so such a dirty and blatant lie. I also said this was an Islamic obligation upon him to clarify the truth with regards to the huge lie he uttered and it's a must that you answer for this. See screenshot above for evidence.

Then on 11th of October Abd al-Haqq called me at 15:52 and I missed this call and on the 12th of October 2019, I replied Assalamu alaykum.

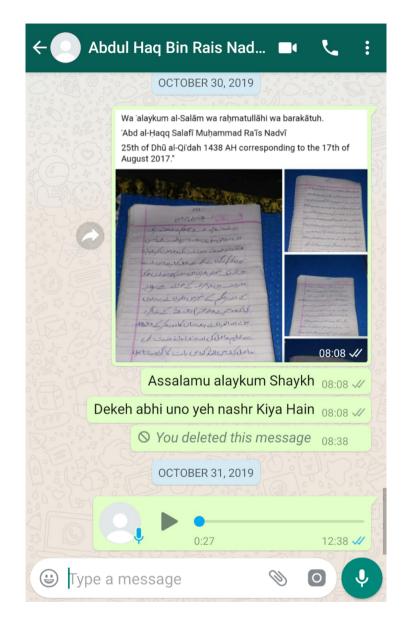
Then on the 25th of October 2019 Abd al-Haqq called me again at 10:15 and I missed this call. I replied back with Assalamu alaykum and then I called back at 10:27 but Abd al-Haqq never picked up. Then I sent another message saying Ji Shaykh. This is evidenced in the screenshot below.



Then Zulfiker Ibrahim Memon and his blind followers, who have been following and promoting him based on these lies,

published the translation of Abd al-Haqqs written bayan. I immediately sent Abd al-Haqq a screenshot on the 30th of October 2019. And I said:

Asalamu alaykum Shaykh, look at what they have published now.

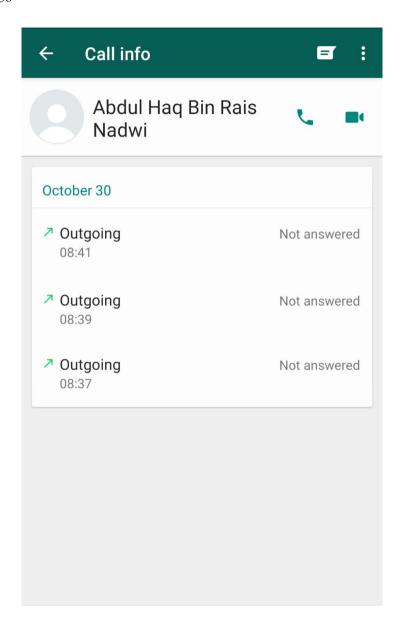


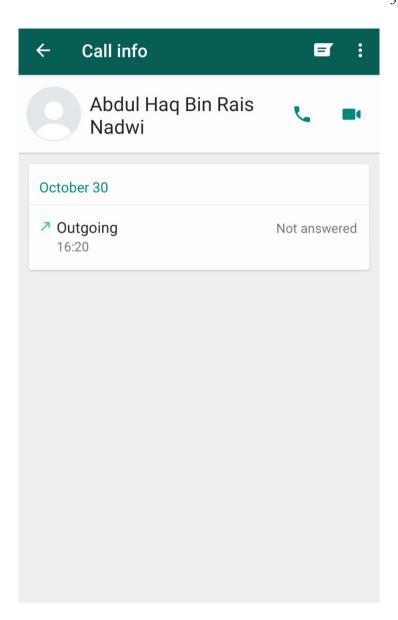
And I called the Shaykh 4 times on the 30th of October, 2019 at 08:37, 08:39, 08:41 and 16:20. My aim was to tell him that I have found my Ijazah and I will send it to him but Abd al-Haqq was not even picking the phone up. Then at 08:38 on the same day I sent him a photo of the Ijazah and then I deleted it, because I sensed that I had been calling Abd al-Haqq and he was being evasive, so I deleted the photo because, I felt he only deserved the photo of the Ijazah only after I had spoken to him. This is evidenced in the screenshots above and below.

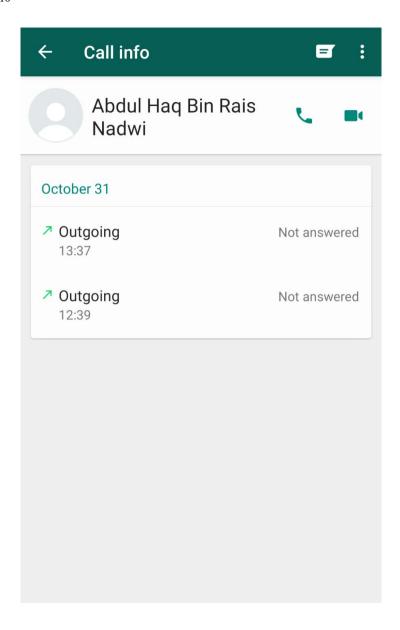
Then I sent Abd al-Haqq a voice note on the 31st of October 2019 at 12:38 stating

Assalamu alaykum wa Rahmatullah wa Barakatuhu, Shaykh Abd al-Haqq, I am Imran Masoom Abu Khuzaimah Ansari speaking. I wanted to speak to you about the Sanadul Ijazah with you, I have Alhamdulillah now found it, so please contact me In-Sha-Allah so that we may speak, Jazakallahu Khaira, Assalamu alaykum Wa Rahmatullah wa Barakatuhu.

He has not replied.







-: Wali ud Din Durrani Sends me the Video/Audio of Abd al-Haqq which was conducted on the 28th of October 2019

Wali ud Din Durrani then sent me this audio/video on the 2^{nd} of November. He and the young boy, Abu Habibullah as-Somali posted the said video on Instagram on the same day. I have highlighted the allegations of this video/audio above.

The lies of Abd al-Haqq are clear. He claims that I called him numerous times from different numbers during last week and he was "stunned" and when he picked up the phone it was me.

The First Lie

That he was called from various different numbers. I only have one number which I have used for almost two decades.

The Second Lie:

That I called him numerous times last week. This is a huge blatant lie, no doubt Abd al-Haqq is a bad kazzab. Abd al-Haqq called me on the 11th of October and I did not call him but rather replied with Assalamu alaykum. He was the one who called me on the 25th of October and I called him back and even then he never picked up. This is all evidenced above in the screenshots. I also ask ANYONE to come and look at my phone and see the evidences and the truth for themselves.

So, I never even called him once before the 28th of October except on the 25th while returning his call. My last call to him

was on the 25th of September, which was 24:02 and that was recorded.

I called Abd al-Haqq after the the 30th of October 2019, when Zulfiker Ibrahim Memon, Wali ud Din Durrani and Abu Habibibullah and co spread the translation of the written bayan of Abd al-Haqq from 2017. Even then Abd al-Haqq never picked up, because he is an outright blatant liar just as Zulfiker and his blind followers like Wali ud Din Durrani, Abu Habibullah as-Somali, Uzayr Nazir, Abul Baihaqi Umar Farouq and the rest of these ignorant liars.

Wait till we release the 24 minute audio!!!

The Third Lie

Abd al-Haqq, as spread by Zulfiker Ibrahim Memon, Wali ud Din Durrani and Abu Habibullah as-Somali, the teenager, that I threatened Abd al-Haqq to release an audio in my defence. You can read and In-Sha-Allah also hear the audio conversation with Abd al-Haqq, that I was very placid and calm with him, I did not threaten him at all whatsoever, this is another outright fallacious slander.

-: The Disgusting Deception and Treachery of Abd al-Haqq:-

Abd al-Haqq is the most deceptive and lying person second to Zulfiker. Abd al-Haqq wrote his bayan on the 17th of August 2017, as you can see from the photos. You will see how this Abd al-Haqq has two faces and has portrayed the traits of hypocrites, May Allah save us from such traits and

Zulfiker Ibrahim Memon is exactly the same and this is the tarbiyyah he gives his family and students. Yes, she is not our mother, Oh you evil Kazzab.

Well, literally four days (4) after Abd al-Haqq's bayan (of 17/8/2017) where he slanderously called me a liar and that I am a cheat and a fraud, on the 22nd of August 2017, Abd al-Haqq sends me a message!!! Yes, dear readers, what was that message you ask? I will show you.

This shows and this is an evidence that Abd al-Haqq, despite being a liar and treacherous, and this is a qara'in i.e. supporting evidence that he did not believe what he wrote or said about me, as he contacted me literally four days later.



The Message from Abd al-Haqq reads:

Dr. (This is an incorrect title for me) Abu Khuzaimah Imran Masoom al-Ansari. Assalamu Alaykum Wa Rahmatullah wa Barakatuhu, could you contact me. Walaykum Assalam wa Rahmatullah wa Barakatuhu. Your Abd al-Haqq Salafi Muhammad Ra'is Nadwi.

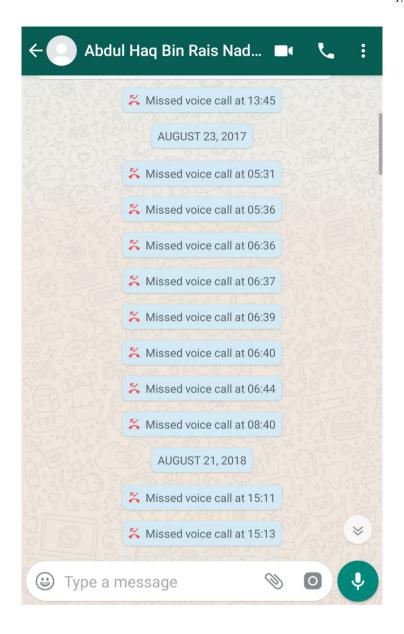
I replied that I called you back.

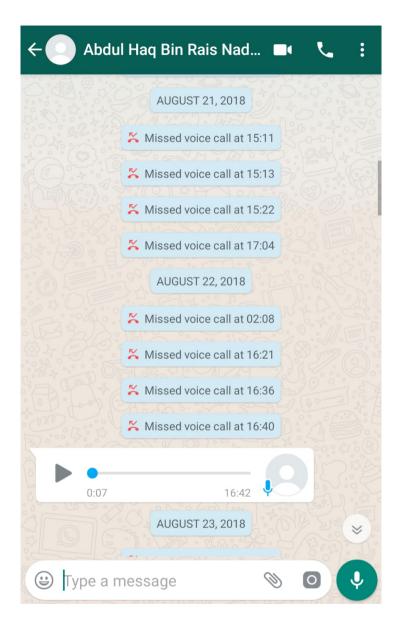
Then I get two missed calls. And another message which reads

Dr (an incorrect title for me) Abu Khuzaimah Hafizhullah Assalamu Alaykum Wa Rahmatullah Wa Barakatuhu, I hope that you are well. I wanted to say that this year we do not have animal to sacrifice (for Eid ul-Adha) and therefore I request from you that you arrange an animal for us (in other words can you send me some money for us to buy the animal), it will be very much appreciated. Walaykum Asalam Wa Rahmatullah.

What kind of person does this? Just four days before you tell the whole world im a liar, a cheat and a fraud and here you say Hafizahulah and ask me for money!! Subhanallah what kind of deception is this. What treachery and double-faced is this? What kind of sane person does this? This is a prime example how Zulfiker Ibrahim Memon manipulated and used Abd al-Haqq for his own motive and personal gains.

Unbeknown to me, I had no idea what Abd al-Haqq had said about me to Zulfiker and what he had written. I only found out in September 2019. So, for the following two years this is what happened from August 2017 until October 2019. And everyone can see the phone calls and the repeated requests for money.

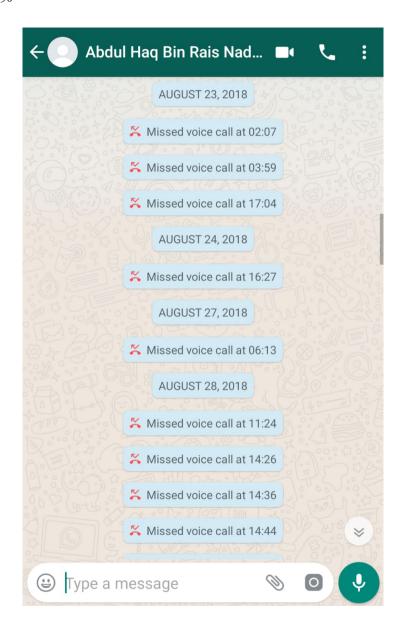


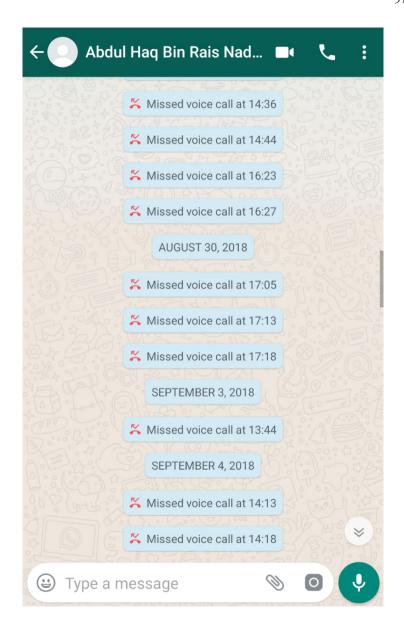


This voice note, is exactly almost after a year on the 22nd of August 2018, at 16:42, Abd al-Haqq says,

Assalamu Alaykum Wa Rahmatullah, Shaykh, talk to me its something very important

(This was also another message asking me for money)







The blocked out blue message was a personal response.

On the 15th of September 2018 Abd al-Haqq sent me the following message (as seen in the screenshot)

Shaykh Assalamu Alaykum wa Rahmatullah, send me some money in the next two-three days and it will be appreciated.

The audio voice notes is:

Abd al-Haqq: Assalamu Alaykum wa Rahmatullah, I am Abd al-Haqq bin Muhammad Ra'is Nadwi. Shaykh whatever I said to you yesterday (about the money) would you keep this in mind, and could you arrange the money in the next two to three days. Walaykum Asalam.

Dear Readers, you can see the repeated call after call and regular requests for money. Allah is my witness I helped Abd al-Haqq financially despite my own difficulty. I had no intention of bringing any of these things up and may Allah forgive my many shortcomings, I also mention this for clarification alone. My answer to Zulfiker and his blind followers was just to present my Ijazah, but Abd al-Haqq's treacherous audio of the 28th of October 2019 left me no choice but to expose him.

I overlooked the 2017 audio and written bayan as I thought when someone is in a difficult situation we are told to be gentle, soft and kind hearted and look what Abd al-Haqq did.

What pains me the most is and I have difficulty sleeping at night about this, that when I would speak to Shaykh

Muhammad Ra'is Nadwi via phone during his later years and I would call him regularly, he would cry at how people were treating him. The people he worked for, how they dumped him in a small room with very little pension money. I have never been able to remove that crying sound from my ears and it haunts me to this day, which I don't think I will ever be able to recover from.

A scholar of the calibre of Shaykh Muhammad Ra'is Nadwi, the defender of the truth, of the Ahl al-Hadith and Salafiyyah, the one who single handedly shunned the people of Bid'ah and deviation. The one who wrote the likes of al-Lamhat and his multi volume books against the Deobandis in their Tahaffuz Sunnah conferences and booklets. When a man like that cries, it stays with you for a very long time.

These are some of the things I mentioned in my my third, 24 minute, conversation with Abd al-Haqq. Which was that I forgive him because he is the Shaykh's son, but then he goes and does this treachery and releases another deceptive audio bayan against me.

In summary and conclusion, I have shown in great detail that Zulfiker Ibrahim Memon is an evil lying deceptive Kazzab. He has ruined the reputation and tarnished the status of Shaykh Allamah Muhaddith Muhammad Ra'is Nadwi and his family. Zulfiker Ibrahim Memon and his ignorant blind followers have also given the Shaykh a bad name and that Abd al-Haqq, May Allah guide him, Amin, is not to be trusted on any account.

They attempted to refute me and accused me of lying and deceit and all sorts and look at how Allah, The Mighty and Majestic exposed all of them.

Zulfiker Ibrahim Memon is an outright evil deceitful kazzab, he is not to be trusted with anything on any account, he is a compulsive liar and deceiver. May Allah guide him and his followers, Amin. He is very bad news and I warn everyone to stay away from him.

This is an example in how he manipulates weak people and uses their shortcomings and situations to his advantage, manipulating innocent people for his benefit and gains. He is doing this right now with all of his blind followers and I have clearly told you, I know Zulfiker longer than all of you and he will do the same to you, because he has no morals or integrity.

In summary and in conclusion we find that

- Zulfiker Ibrahim Memon is an outright blatant deceptive liar.
- He uses his position of studentship, to coerce, bully, intimidate and manipulate people to lie, cheat and spread falsehood, at the expense of peoples honour.
- Zulfiker manipulated Shaykh Muhammad Ra'is Nawdi's family by using their financial situation of poverty to bribe them with money and to lie. He

preyed on Shaykh Ra'is's wife, son and daughter, with reckless regard for the truth. Is this the respect they deserve, while Zulfiker goes around telling people he is Shaykh Ra'is's student?

- Zulfiker stole my Ijazah of hadith from Shaykh Abdus Salam Madani. He has had it in his possession for over 2 years and he has still not given it back. This proves he is a thief and steals people's property and the books of the Ulama.
- Zulfiker will stoop to any level, lie, cheat, trick and deceive in order to get what he wants. His students know this yet they still support and promote him.
- Wali ud Din Durrani, Abu Habibullah as-Somali, all need to issue a public retraction for the lies they have been spreading on behalf of and under the guidance and instruction of Zulfiker Ibrahim Memon. They were so blind that they did not even check the truth and now that the truth is clear, lets see if they are upright and truthful and apologise publically for the falsehood they spread.
- Zulfiker Ibrahim Memon is a big fitnah maker as per Shuayb Junagarhi, his own friend and that he is an emotionally aggressive person.

I advise everyone to keep away from Zulfiker Ibrahim Memon, and look at how he has behaved with the family of Shaykh Muhammad Ra'is Nadwi

May Allah protect us from this evil kazzab. Amin.